#### APPLICATION FOR NEWSRACK(s) PERMIT

FEE: \$10 per newsrack LICENSE YEAR: JUNE 1 THRU MAY 31 LMC Chapter 14.57

#### **RETURN TO:**

City Clerk's Office 555 S. 10<sup>th</sup> St. Lincoln NE 68508

APPLICANT'S INFORMATION:

Required \$500,000 Certificate of Insurance

## Please PRINT using blue or black ink only.

# Address: City State Zip Street Day-Time Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_ Fax #: \_\_\_\_\_ List in the space(s) provided below the name, address & telephone number of a responsible person whom the City may notify or contact at any time concerning the applicant's newsracks: Address: City State Zip Street Day-Time Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_ **NEWSRACK INFORMATION:** Number: \_\_\_\_\_ Name of Newspapers/Periodicals: \_\_\_\_\_ Type/Brand Name of Newsrack(s): ARE THE FOLLOWING ATTACHED? Site plan showing the exact location of each newsrack & supporting or enclosing structure & sufficient information to determine that he location complies with Section 14.57.060 of the Lincoln Municipal Code. Public Liability Insurance in the form of a commercial or comprehensive general liability policy with a minimum combined single limit of \$500,000 aggregate for any one occurrence (30 days notice required for cancellation).

PLEASE READ & SIGN THE HOLD HARMLESS AGREEMENT ON PAGE 3 IN FRONT OF A WITNESS

### HOLD HARMLESS AGREEMENT

I, the undersigned applicant agree to hold he City for any loss or damage arising out of the use, of use of the space is to be temporary, on a day-to-day such space; that the applicant may be required by the has been given permission to use; that upon deman sonal property placed theron by such applicant, or applicant shall have no recourse against either the by the applicant being required to vacate all or part	or the discontinuance of a y basis; that he applicant s he City at any time to vac id to vacate such space, the reimburse the City for the City or its officers or age	any use; that the applicant understands that the shall not acquire any right, title, or interest in the all or any part of the space the applicant are applicant will promptly remove any percest cost of moving such property; and that the ants, either for any loss or damage occasioned
Dated this day	of	, 20
Signature of Applicant		Witness
Applications are available of	on the City's web site at "	www.ci.lincoln.ne.us".
*****************	REFERRALS	
***************		
PLANNING DEPT.: APPROVED:		
RECOMMENDATIONS OR COMMENTS:		
SIDEWALK INSPECTOR: APPROVED:	DENIED:	DATE:
RECOMMENDATIONS OR COMMENTS:		